

Tilak Maharashtra Vidyapeeth, Pune
Master of Philosophy – (Semester- I)
Syllabus (2016-17)

PHC- 1001: General Introduction to Philosophy (तत्त्वज्ञान परिचय)

Course Contents-

- 1) What is Philosophy-
 - Definition
 - Meaning
 - Introduction
 - Philosophical Quest
- 2) Indian Philosophy-
 - Orthodox Schools
 - Heterodox Schools
 - Main Characteristics of Indian Philosophy
 - Philosophy and Religion
- 3) History of Philosophy-
 - Medieval
 - Early Modern
 - 19th Century Philosophy
 - 20th Century Philosophy
- 4) Western Philosophy-
 - Ancient Philosophy Pre- socrate
 - Classic

BOOKS FOR READING-

Zaleski, Jeff, 2002. **“The Good Life (Book).”** *Publishers Weekly* no. 249 (15):60.2010.

“Good Life’ for BBC Books” *Bookseller* (5432):14.

Olding, Michelle and Carolyn Ziegler, 2014. “Sharing what we know about Living a Good Life; Indigenous Approaches to knowledge Translation.” *Journal of the Canadian Health Libraries Association (JCHLA)* no. 35 (1): 16 – 23.

- भारतीय तत्त्वज्ञान- श्रीनिवास हरी दिक्षीत- फडके प्रकाशन
- Introduction to Western Philosophy- Y. Massiah
- Critical Survey of Indian Philosophy- Publication- Motilal Banarasidas
- A Critical study of Indian Philosophy- Chandradhar Sharma- Publisher - Motilal Banarasidas
- An Introduction to Indian Philosophy- S Chatterjee & D. Datta- Publisher- University of Calcutta

PHC- 1002- Indian And Western Epistemology

(भारतीय आणि पाश्चात्य ज्ञानमीमांसा)

Course Contents-

1) Indian Epistemology-

- Importance of Epistemology including theories of error
- Pramanas of Charvak- Pratyaksha (Perception)
Jain & Buddha- Pratyaksh and Anuman (inference)
- Nyaya, Vaisheshik- Pratyaksha, Anuman, Shabda-(verbal testimony)
Upaman (anology)
- Sankya yog, Purva Mimansa and Vedanta

2) Nature of Knowledge-

- Distinction between Knowledge & beliefs- Sources of knowledge-
Scepticism- Kind of knowledge- A priori / A Posteriori-
- Rationalism- Plato, Descartes
a) Empiricism- Locke, Berkeley, Hume
b)Critical Philosophy- Kant
- Theories of truth- Correspondence Theory, Coherence Theory, Pragmatic
Theory, Critical evaluation of these theories
- Theories of Perception- Direct Theory, Representative/ Casual Theory,
Sense data theory, Phenomenalism

BOOKS FOR READING

- Gallagher, K. T. 1964. *The Philosophy of Knowledge* ;New York, Sheed and Ward
- Hassett, J.D. *The Philosophy of Human Knowing*. Westminster, Maryland; The Newman Press.
- Lechte, John, 1994. *Fifty Key Contemporary Thinkers*, London; Routledge.
- Lonergan, Bernard. 1957. *Insight; A Study of Human Understanding*. London; Longmans
- H.H. Titus- *Living Issues in Philosophy*,
- *The Six Systems of Hindu Philosophy- A Primer*- Swami Harshananda-
Publisher- Shri Ramkrishna Math, Mylapore
- भारतीय तत्वज्ञानातील प्रमाणमीमांसा-डॉ. नारायणशास्त्री द्रविड
- पाश्चात्य दर्शन (हिन्दी)- चन्द्रधर शर्मा- मोतीलाल बनारसीलाल
- पश्चिमी दर्शन (हिन्दी)- डॉ. दिवानचन्द्र- उत्तरप्रदेश हिन्दी संस्थान

PHO- 1001- Philosophy of Science
(विज्ञानाचे तत्त्वज्ञान)

Course Contents

Introduction

- Clarifying the basic notions of Natural Philosophy.
- Philosophy, Science and Philosophy of Science.
- Relevance of Philosophy of Science.

History of Science and Natural Philosophy.

- Notions of History and History of Science.
- Relevance of History for Natural Philosophy.
- Various Models of the relationship

Scientific Methodology

- Notions of Method and Scientific Method.
- 'Mental Devices' Used in Scientific Method.
- Two Major Methods in Science; Intuitivism & Hypo theism.

Development of Science

- Pythagorean and Aristotelian Science.
- The Copernican Revolution
- Mechanical Philosophy of Nature (Classical Newtonian Physics)

School of Logical Positivism

- The Sources of Logical Positivism
- The Basic Tenets of Logical Positivism
- The Impact and the Collapse of LP

Karl Popper : A Bridge between Logical Positivism and Historicism

- Demarcation between Science and Pseudo Sciences.
- Criterion of Falsifiability
- Hypothetico- Deductive Method (H – D Method)

School of Historicism

- Notion and Claims of Historicism.
- Kuhn's Contributions to Philosophy of Science.
- Feyerabend's Contributions to Philosophy of Science.

School of Historical Realism

- Basic ideas of Historical Realism.
- Imre Lakatos' Contributions to Philosophy of Science.
- Larry Laudén's Contributions to Philosophy of Science.

BOOKS FOR READING-

- Ackrill, J. L., *Aristotle the philosopher* (Oxford :Oxford University press 1981)
- Brown, Harold I. *Rationality* (London & New York: Routledge, 1988)
- Chalmers, A.F. (1992)*What is This Thing Called Science?* Milton Keynes: Open University Press, 2nd ed.
- Feyerabend, Paul, *Against Method* (London; New Left Books, 1975)
- Hacking, Ian, *Representing and Intervening* (Cambridge, U.K. Cambridge University Press, 1983)
- Milton, J. R. "Induction before Hume," in *British Journal of Philosophy of Science* 38 (1987) pp. 49 – 74
- Newton, Isaac, *Isaac Newton's Mathematical of Principles of Natural Philosophy,*
- Tans, I. B. Cohen and A Whitman (Los Angeles: University of California Press, 1997)
- Newton-Smith. *The Relationality of Sciences* (London & New York; Routledge, 1996), P. 267. First Print 1981
- Popper, K.R. *Conjectures and Refutations* (London:Routledge & Kegan Paul 1963)
- Popper, K.R., *The Myth of the Framework-In Defense of Science and Rationality* (ed) M.A. Notturmo, Routledge, London, 1994.
- Popper, K. R. *The Poverty of Historicism* (London : Routledge, 1957)
- Putnam, Hillary. *Reasons, Truth and History* (Cambridge:Cambridge University Press, 1981)
- Russell, Bernard, *Skeptical Essays* (London and New York:Rutledge 1988) First Print in 1928.
- Westman, R. ed.,. *The Copernican Achievement* (Berkley, CA: University of California Press)
- *The Rise of Scientific Philosophy-* Hans Reichenbach-University of California Press
- *Human Knowledge* (Sp. Indian Edition)- Bertrand Russel-Publication- Routledge
- विज्ञानाचे तत्त्वज्ञान- भाषांतरकर्ता कुंभोजकर- मराठी साहित्य संस्कृती महामंडळ
- विज्ञानाचे तत्त्वज्ञान- संपादक- शरद देशपांडे- गंधाली- पुणे विद्यापीठकरिता
- *Causation Explanation and Understanding-* Sharad Deshpande- Publication Indian Philosophical Quarterly

PHO- 1002- Philosophy of Religion
(धर्माचे तत्त्वज्ञान)

Course Contents-

- Religion-
 - I. Concept, Nature, Purpose of religion, Historical development of religion
 - II. Distinction between Philosophy and religion (reason and faith) , Religion and ethics
 - III. Plance of God in religion
 - IV. Arguments for the existence of God- Ontological, Cosmological, Technological and Nyaya arguments
 - V. Contents of Dharma

- Theories of creation in various religions- Hindu, Jain, Buddha, Christianity, Islam

- The Problems of evil and its relevance- concepts of Shreyas, Prayas & Nihshreyas

BOOKS FOR READING

- Clark, Kelly james, 2008, *Readings in the philosophy of Religion*, 2nd ed, Broadview Readings in philosophy, Peterborough, Ont,; Buffalo, N.Y. Broadview Press.
- Davies , Brian,2006,*The Reality of God and the problem of Evil*, London,*New York;Continuum*
Sharma, Arvind,2006. A primal Perspective on the Philosophy of Religion,Dordrecht;Springer
- Galloway- Philosophy or religion
- Joshi J.V. धर्माचे तत्त्वज्ञान
- Dr. Mishra- सामान्य धर्मदर्शन, Evam Darshanik Vishleshan by- Dr. Massiah, Dr. Sinha Harindra Prasad – धर्मदर्शन की रुपरेखा Pub.: Matilal Banarastidas
- दि.के. बेडेकर- धर्माचे तत्त्वज्ञान, पां.वा. काणे- धर्मशास्त्राचा इतिहास, डॉ. लिला गोळे
- Paul Ricouer- Good and Evil of
- Dr. Sinha Hariprasad- Dharma Darshan ki Rupreskha –Motilal Banarasidas
- Introduction to Religious Philosophy- Y. Masih- Motilal Banarasidas
- Religion in Indian History- Irfan Habib- Aligarh Historian Society
- God as a Supreme Value- Dr. Leela Gole- Publication- University of Pune

PHO – 1003- LOGIC

(तर्कशास्त्र)

Section I

1. Definition of Logic as a Formal and Normative science.
2. a) The sources of Knowledge- Perception, Intuition, inference and Testimony.
b) Importance of Inference
3. Inductive and deductive Logic
4. Aristotle's classification of Fourfold Propositions.

Section II

5. Distribution Of Terms –The Square Of Opposition.
6. Verbal Fallacies – Fallacies of Composition , Division ,Petitio Principii, Ignoratio Elenchi.
7. Categorical Syllogism- Definition, nature and rules.Pure, mixed,Hypothetical Syllogism Delemma and its kinds.
8. Formal and Non-formal Fallacies.

BOOKS FOR READING :

- Quine W V O : Methods of Logic ,New York,1961
- Strawson P F : Introduction to Logical Theory, London,1966
- Neil W & Neil M : Development of Logic,London, 1962
- Carnap R : Logical Foundations of Propability
- Mill J S : A System Of Logic, London,Longmans,Green & Co Ltd
- Stebbing L S : A Modern Introduction to Logic ,Methuen, London, 1950
- Copi I M : Introduction to Logic
- Copi I M : Symbolic Logic
- डॉ. कावळे श्री. र., डॉ. गोळे लिला : सुगम आकारिक तर्कशास्त्र
- डॉ. बारलिंगे सु., डॉ.मराठे मो. प्र. : तर्कशास्त्र भाग १ व २
- रेगे मे. पु. : आकारिक तर्कशास्त्र
- देशपांडे दि. य. : तर्कशास्त्र
- भारतीय तर्कशास्त्र परिचय- केदारनाथ तिवारी- मोतीलाल बनारसीदास

PHO -1004 –HERMENEUTICS

(विवरणशास्त्र)

Course Contents :

1. Basic Notions.

- The beginning of Hermeneutics.
- Philological Methodology
- Man as Hermeneutical animal.
- Man the interpreter

2. Meaning

- Levels of Meaning.
- Three canons of nature.
- Language and hermeneutics

3. Key Notions

- Polysemy.
- Distanciation
- Three aspects of communication
- Reading as production of meaning.

4. Some Historical milestones :

- Schleiermacher & Dilthey
- Heidegger
- Gadamer
- Ricoeur
- Betti and Hirschw

BOOKS FOR READING

- Caputo, John D. *Radical Hermeneutics*, Indiana, 1987
- Piercey, Robert, 2009. *The Uses of the past from Heidegger to Rorty*, Cambridge; Cambridge University Press.
- Palmer, Richard, 1969, *Hermeneutics, Evasion*; North western University Press.
- Artha- meaning- Foundations of Indian Philosophy- Janardon Ganeri- Oxford University Press

Course Contents

Section I

1. Pre-shankara Advaita

- 1.1 Gaudapada-
 - a) Ajativada
 - b) Jagrata, swapna, susupti, Turiya
 - c) Unity of Knower as vishwa, Taijas And prajana

2. Theory of Knowledge

- 2.1 Pramanas
- 2.2 Swatahpramanya.
- 2.3 Nature and Significance of Adhyasa.

3. Nature of Brahman

- 3.1 Description of Brahman : Swarupa Lakshana and Tatastha Lakshana.
- 3.2 Interpretation of Mahavakyas.
- 3.3 The role of Lakshana.

4. Knowledge of Brahman

- 4.1 Nature, Criterion and Significance of knowledge.

Section-II

5. Concept of Moksa, Maya, Isvara, Jiva, Jagat, Prapanca

- 5.1 Criticism of Pradhanakaranavada of Samkhya.
- 5.2 Criticism of Arambhavada of vaisheshika
- 5.3 Criticism of Kshanabhangavada of Gautam Buddha.

6. Interpretation of Shankara's Advaita-

- 6.1 Doctrine Of Sattatraya.
- 6.2 Abhasavada, Avacchedaveda and Pratibimbavada.'

7. Relation between Jnana and Karma.

BOOKS FOR READING-

- वासुदेवशास्त्री अभ्यंकर- अनुवाद- ब्रह्मसूत्र शंकरभाष्य, द.वा.जोग- शंकरभाष्य, द.वा. जोग- वेदांत- परिभाषाकोश
- Shankaras Brahmasutra with Shankarbhasyas, MB, Delhi, 1964
- Date, V.H.- Vedanta Explained (2 Vols.) Book Seller's Publishing Co., Mumbai 1954.
- Belvalkar S.K.- The Brahmasutra of Badarayana with Commentary of Shankaracharya (2 Vols.). Bilvakunja Publishing House, Pune, 1931
- Alston, A.J.- The Method of Vedanta, Kegan Paul International, London, 1989.
- Hiriyanna- Outlines of Indian Philosophy.
- श्रीनिवास दीक्षित: भारतीय तत्त्वज्ञान
- भा.ग. केतकर(अनु.): भारतीय तत्त्वज्ञानाची रूपरेषा
- Sengupta, B.K.: A Critique on the Vivarana School, Namita Sengupta, Calcutta, 1959
- गौडपाद- माण्डुक्यकारिका, आनंदाश्रम, पुणे, १९३६
- Dr. S. Radhakrishna: History of Indian Philosophy (3 Volumes)
- डॉ. ग. ना. जोशी: भारतीय तत्त्वज्ञानाचा बृहद्य इतिहास, शुभदा सारस्वत प्रकाशन, पुणे
- Methods of Knowledge according to Vedanta Swami Satprakashanand- Adwait Ashram Calcutta
- वेदान्तसार- द.वा. जोग
- वक्तिक शाङ्कर अद्वैतमतानुवाद (अर्थात) प्रस्थानत्रय भाष्याचा उपसंहार- द.वा.जोग
- गौडपादकारिका भाष्यार्थप्रकाश- द. वा. जोग
- वेदान्त परिभाषा लघुकोश - द.वा. जोग - रामकृष्ण मठ, धंतोली, नागपूर